

## Society for Early Modern Catholic Studies

Kathleen Comerford

Last weekend, at the Sixteenth Century Studies Conference, we made the decision to incorporate the two-year-old Society for Early Modern Catholic Studies (SEMCS).

The Society is committed to furthering an understanding of Catholic issues in the early modern world [approximately 1450-1750] and the cities, regions, and countries that remained predominantly Catholic or were divided between Catholics and Protestants or Catholics and non-Christian peoples. The research focus of the Society is neither limited to Europe, nor to a particular academic discipline. Further, the Society itself is not confessionally based. The Society was created in response to a need for more coherence and intellectual sharing among scholars who work on Catholic-related subjects in the early modern world.

Membership is open to scholars in all fields of early modern studies and to all levels of post-bachelor's degree academic standing. Dues, in the amount of \$10.00 per year, cover an annual reception and administrative costs. In addition, portions will be set aside to provide financial aid to graduate students who wish to attend the Sixteenth Century Conference. In advance of the conference, the board will announce application procedures.

The Society has a listserv discussion list, which is generally low-volume. To subscribe to the list, send an email message to:  
[lyris@lyris.unc.edu](mailto:lyris@lyris.unc.edu)

Do not fill in the subject line.  
In the message box, write:  
subscribe emcathstudies (yourfirstname) (yourlastname)

For further questions, write to:  
Tom Mayer ([himayer@augustana.edu](mailto:himayer@augustana.edu)) [President]  
Kathleen M. Comerford ([kcomerfo@gasou.edu](mailto:kcomerfo@gasou.edu)) [Secretary/Treasurer]  
For questions regarding the listserv, write to:  
Lance Lazar ([lazar@email.unc.edu](mailto:lazar@email.unc.edu)) [listowner]

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Reference:

ANN: Society for Early Modern Catholic Studies. In: Arthist.net, Nov 3, 2001 (accessed May 16, 2025),  
<<https://arthist.net/archive/24709>>.