## ArtHist.net

## World 3 Journal, no. 2: Open Iconology

Ming Chen

The OCAT Institute is happy to announce the publication of Issue II of World 3, World 3: Open Iconology in April, 2017

Table of Contents of World 3: Open Iconology Huang Zhuan Foreword Fan Baiding Editorial Preface

Paul Oskar Kristeller Rhetoric in Medieval and Renaissance Culture

Yang Siliang On the Origin of "Personifcation"

Philippe-Alain Michaud Aby Warburg's Mnemosyne, or Staging the History of Art

Uwe Fleckner Without Words: Aby Warburg's Comparative Image Panels between Scientific Atlas and Artistic Experiment

Fan Baiding Some Theoretical Sources of Studies in Iconology

Qian Wenyi Let the Picture Have its Word: Foucault and the Metapicture in the 1990s

Yi Donghua Tu and Xiang in Scholarly Literature of Premodern China

Georges Didi-Huberman To Render Sensible In the Light-footed Steps of the Servant (The Knowledge of Images, Eccentric Knowledge) Film, Essay, and Poem: Pier Paolo Pasolini's La Rabbia

Zou Jianlin Technics, Memory, and the Ground of Image: A Comparative Study of Vilém Flusser, Bernard Stiegler, and Hans Belting

Huang Chien Hung

ArtHist.net

People in Montage - A Report on 2015 OCAT Institute Annual Lecture and Related Events

Thomas DaCosta Kaufmann Speaking of Lilliput?-Recollections on the Warburg Institute in the early 1970s

Fan Jingzhong General Preface to the Series Translations of Classical Studies of Art History

Lee B. Brown A Review of W. J. T. Mitchell's Iconology: Image, Text, Ideology

All the articles above, except Qian Wenyi's "Let the Picture Have its Word: Foucault and the Metapicture in the 1990s" (published in English), are published in Chinese. Articles written in French, German and English are translated into Chinese by certified translators.

World 3 is an annually published academic journal organized by OCAT Institute based in Beiijng. Taking art history as its basic orientation while exploring points of connectivity in other disciplines, the journal features original publications and Chinese translations of innovative thematic research in art history and theory, and in other relevant fields such as cultural, social, and intellectual history, the history of linguistics, psychology, philosophy, and religion. Other sections include review and commentary on associated international events, publications, exhibitions, and research institutions. The series offers a publishing platform for the research outcomes in related fields, and strives for conditions that cultivate new modalities of thinking and epistemology in Chinese scholarship.

## OCAT INSTITUTE

Opening hours: 10 am-5 pm, Tuesday-Sunday Website: www.ocatinstitute.org.cn E-mail: info@ocatinstitute.org.cn world3journal@ocatinstitute.org.cn Tel: +8610 6737 5518 Address: OCAT Institute, Jinchanxilu, Chaoyang District, Beijing (100 meters North from Subway Line 7 Happy Valley Scenic Area Station)

To contact the editors of WORLD 3, please write an email to world3journal@ocatinstitute.org.cn

Reference: TOC: World 3 Journal, no. 2: Open Iconology. In: ArtHist.net, Mar 30, 2017 (accessed Jul 14, 2025), <https://arthist.net/archive/15097>.